

Reflections on the internal relationship between the community of human destiny and the commonwealth of free men

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Abstract: In the new era, the thought of "community of free people" provides philosophical theoretical support for Xi Jinping's thought of a community with a shared future for mankind. The Chinese solution proposed by combining the reality of the problems faced by mankind, whether it is the realization of the free man association or the realization of the community with a shared future for mankind, requires a historical process. orientation, value pursuit.

1. Introduction

Marxism is scientific because Marxism is a correct reflection of the nature, human society and the essence and law of the development of human thinking. It is a theory about the liberation of the proletariat and even the liberation of all mankind and the free and all-round development of everyone. It is an action guide and program to guide the people to create a better life. "Free man Association" is the highest philosophical proposition for man as a kind of existence to realize man's free and all-round development. Combining the universal truth of Marxism with China's specific reality is our basic methodology for the construction of socialism with Chinese characteristics. Whether it is the Commonwealth of free men or the realization of the community of human destiny needs a historical process. The thought of the community of human destiny and the thought of the Commonwealth of free men fundamentally have the same value orientation and value pursuit.

2. The connection between the community of shared future of mankind and the Commonwealth of free men

2.1 The formation logic of the community of human destiny and the Commonwealth of free men is consistent

The community with a shared future for mankind (Figure 1) and the Commonwealth of free men (Figure 2) are substitutes for the "false community", both of which aim to achieve social harmony and individual freedom. The free man Association aims to eliminate alienation, eliminate division of labor, annihilate private ownership and realize human liberation. The community of shared future of mankind aims to eliminate narrow thinking such as "capital logic" and "ethnocentrism" and rebuild a new world order. From Marx's theory of three social forms, we can see that members of the natural community regard "the objective conditions of their own labor as their own property". Once this community is hit by natural forces, it can not be maintained^[1]. Moreover, due to the low level of productivity, human talents can not be brought into full play. Therefore, the natural community is not the best state for human survival. With the development of productive forces and the birth of money and capital, people have gradually replaced their dependence on nature. Labor force has become a commodity, workers have become independent producers, and human personality has been brought into full play. However, the existence of private ownership makes workers fixed in specific processes by capitalists, and human ability is deformed and one-sided development^[2]. Therefore, in order to make workers feel happy in their work, it is inevitable to rebuild a community of destiny with workers' free and all-round development. Today's world is still in the period of false community called by Marx. Mankind cannot escape the control of capital logic.

Individual countries rely on technology and resource advantages to suppress other countries. In addition, transnational crime and global terrorism are also rampant. In the face of world problems, some big countries still stick to the thinking mode of being alone and are unwilling to bear responsibility. Therefore, to build a community with a shared future for mankind is to break this rigid thinking situation and reproduce the new international appearance of sharing responsibilities and obligations.



Figure 1 Community of shared future of mankind



Figure 2 Free man Consortium

2.2 The development logic of the community of human destiny and the Commonwealth of free men is consistent

Whether it is Marx's idea of a free man association or Xi Jinping's idea of a community with a shared future for mankind, they all contain a vision for a better life. Both of them contain a value purpose, that is, to seek the alignment of individual interests and the interests of the whole. In Marx's view, "the free development of everyone is the condition for the free development of all", but this condition cannot be truly realized in the natural community and the false community. In the period of the natural community, "freedom consists in controlling ourselves and external nature according to the knowledge of the necessity of nature"^[3]. "In the early stages of development, the individual appears to be more comprehensive, precisely because he has not yet created his own rich relations, and has not yet brought them into line with himself as social power and social relations independent of himself. opposition". After the capitalist mode of production came into being, the relationship between capitalists and workers masked the actual exploitation and oppression with nominal freedom and equality. If there is freedom during this period, it is only the one-sided political freedom of the ruling class, not the freedom of all individuals. Therefore, to achieve individual freedom and the freedom of all people, it is necessary to establish a real community. A community with a shared future for mankind is based on the consistency of individual interests and overall interests^[4]. The report of the 19th National Congress of the Communist Party of China pointed out: "No country can deal with the various challenges faced by mankind alone, and no country can retreat to an isolated island of self-isolation." Achieving world peace and stability requires the joint efforts of all countries in the world. In the era of globalization, different individuals, nations and countries are tightly bound by common interests, and no one can achieve his own interests at the expense of the interests of others, countries or mankind.

2.3 The community of human destiny is the inheritance and development of the Commonwealth of free men

The thought of a community with a shared future for mankind contains Marxist positions, viewpoints and methods. It inherits Marx's thinking logic of transforming the world with "problem consciousness". At the same time, compared with the Commonwealth of free men, it is more inclusive of the times and can highlight the operability of the transformation scheme. Marx once said: "problem is the motto of the times"^[5]. Through the in-depth investigation of the process of human development, Marx realized that human freedom is always bound by all kinds of shackles, which is particularly prominent in capitalist society. The industrial revolution has created great wealth, but the alienation and externalization are also deepening. Marx found that the root of this phenomenon is private ownership. Therefore, only by eliminating private ownership and establishing public ownership can this cannibalism mode of operation be completely changed. *** Various problems burst out in the 21st century. The world economic crisis at the macro level, traditional and non-traditional security threats, and the indifferent relationship between people at the micro level are all caused by the instability of the world order and the imbalance of international interests. Therefore, building a new world system of "consultation, joint construction and sharing" is the practical need to solve world problems. Compared with the Commonwealth of free men, the community of human destiny highlights the connotation of inclusiveness. It does not advocate the elimination of capitalist private ownership through war, but advocates both sides to seek the maximization of common interests under the principle of peaceful coexistence. Different from the grand narrative of the Commonwealth of free men, the community of human destiny has a specific practical scheme. First, lead the trend with five new development concepts. Second, one belt, one road construction should be promoted. Thirdly, build a "five in one" community with a shared future for mankind.

3. In the process of practice, the community of human destiny will be transformed into a Commonwealth of free men

3.1 China should pay more attention to global responsibility at present and in the future

Deep integration is a typical feature of the operation of today's world. At present, an open and developing China has ushered in a stable and predictable investment environment, which has continuously provided convenience for foreign enterprises and foreigners to build an equal economic and trade cooperation platform in China. At the same time, more Chinese enterprises and Chinese programs have also gone abroad to promote the development of backward areas through capital and policy preferences^[6]. First, the one belt, one road initiative is a major strategic move for China to deepen its policy communication with the countries along the line, connect facilities, trade smoothly, finance and people's hearts. Second, China actively advocates international cooperation. The frequent meetings of state leaders and various meetings have established the partnership between China and some major countries and laid a solid foundation for promoting international democratization and world multipolarization. Thirdly, China actively participates in global governance. In advocating the reform of international financial institutions and promoting the diversification of the monetary system, China has spared no effort to contribute wisdom so that many developing countries can safely resist the financial crisis. There is no doubt that the original intention of China's diplomatic actions is to establish a more harmonious human society.

3.2 China should continue to advocate the principle of international exchanges in which justice and benefit coexist

For a period of time, some western countries advocated Machiavellism of "using all means to achieve an end", that is, emphasizing "the general practice of the principle of 'national reason', that is, to pursue political ends, especially power political ends, by all necessary means and the most immoral means if necessary". This kind of pursuit of benefit far outweighs righteousness should be condemned internationally^[7]. Therefore, if mankind wants to lead to civilization, it must get rid of Machiavellism and abandon the narrow thinking of national superiority and national extremism. The community of human destiny advocates that all countries should pay equal attention to justice and interests in international exchanges. It is not a denial of practical interests. On the contrary, it is a consideration for the long-term interests of mankind.

3.3 China should advocate the principle of common governance of all countries in global affairs

Xi Jinping stressed: "Global affairs should be jointly governed by all countries." The principle of common governance is the fundamental principle for building a community with a shared future for mankind. In the context of globalization, unilateralism and international crimes have frequently appeared, and countries cannot solve such problems by themselves. Therefore, in dealing with global security issues, major powers should play a leading role and build an equal dialogue platform without monopolizing the international voice^[8]. In international security cooperation, China always adheres to the principle of common governance, fully respects the opinions of other countries, and supports the constructive role of small countries in international security cooperation.

4. Conclusion

In general, Marx's thought of free man association and Xi Jinping's thought of a community with a shared future for mankind are both an evolving historical process. Although in the specific realization process, the specific forms of realization of the two are different, but in the final analysis, they are both built on the basis of productive forces and cannot be separated from the practical activities of human beings to transform the world, which also confirms that the first basic point of Marxism is that From a practical point of view, the idea of a community with a shared future for mankind is a combination of the idea of a free man association and the concrete reality of China. In

the new era, the new theoretical achievements provide us with guidelines for solving current problems in China and the world; it is the realization of "freedom". The union of human beings", human beings will eventually move to the other side of free and comprehensive development.

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